

**OFFICE OF CIVIL SURGEON**  
**KAPURTHALA**

No.NVBDCP/Tech/2025:-.....182.....

Dated:-.....6/5/2025.....

This is to certify that undersigned along with the team members inspected the site of **S.D.Model Sr.Sec. School sultanpur Lodhi Dist.Kapurthala** Observed that the water Sample of the School is satisfactory.

Water Sample Collected date. 21/04/2025

Under epidemic diseases Act 1897

Amendment 1995.


SPH Lab Kharar ( Water Quality testing lab Kpt)

Sample No. DwtLkpt/REG2526/00060 dt. 24/04/2025

Valid up : Date of Testing :

(with Respect to iso 10500: Drinking Water specification-1991)

**The source of Water is also With in Satisfactory limit.**

  
**District Epidemiologist.**  
**Kapurthala,**

